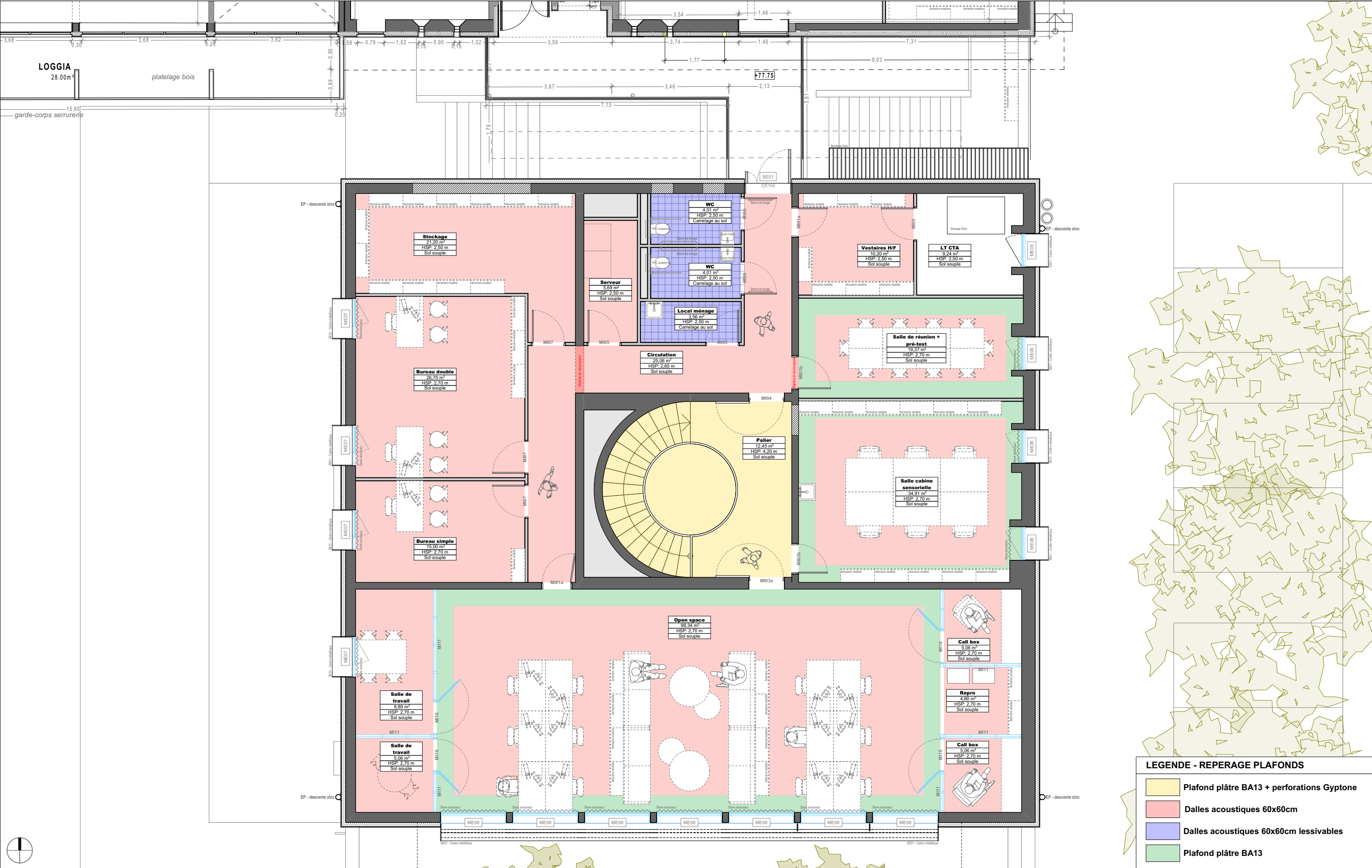




Réhabilitation de la "Maison du Méridien" sur le site Le Verrier à Marseille

|                                                                                    |                                                                                       |       |                                                                                     |                                                                                                  |  |                                                                                       |                                                                        |  |                                                                                       |                                                                                           |                   |                                                                                       |                                                                                      |  |             |  |            |         |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|-------------|--|------------|---------|
| MAITRE D'OUVRAGE                                                                   |                                                                                       |       | GROUPEMENT                                                                          |                                                                                                  |  |                                                                                       |                                                                        |  | N°aff. 25001                                                                          |                                                                                           | DOSSIER PRO - PRO |                                                                                       |                                                                                      |  | 1:100       |  |            |         |
|  | <b>AIX MARSEILLE<br/>UNIVERSITE</b><br>58, Boulevard Charles Livon<br>13007 MARSEILLE |       |  | <b>FLUIDES CONSEIL<br/>&amp; INGENIERIE</b><br>17, Boulevard Augustin Cieussa<br>13007 MARSEILLE |  |  | <b>MAP<br/>ARCHITECTURE</b><br>4, Place Sadi-Carnot<br>13002 MARSEILLE |  |  | <b>LANGLOIS<br/>ETUDES INGENIERIE</b><br>650, Chemin de l'Aumône Vieille<br>13400 AUBAGNE |                   |  | <b>SOCIETE<br/>C CONSEIL</b><br>20, Lot Le Puy des Lauriers<br>13080 AIX EN PROVENCE |  | Associé-RTA |  | Visa       | Echelle |
|                                                                                    |                                                                                       |       |                                                                                     |                                                                                                  |  |                                                                                       |                                                                        |  |                                                                                       |                                                                                           |                   |                                                                                       |                                                                                      |  | Visa: KRAS  |  | PRO.45     |         |
|                                                                                    |                                                                                       |       |                                                                                     |                                                                                                  |  |                                                                                       |                                                                        |  |                                                                                       |                                                                                           |                   |                                                                                       |                                                                                      |  | 01/03/2026  |  | N° du plan |         |
|                                                                                    |                                                                                       |       |                                                                                     |                                                                                                  |  |                                                                                       |                                                                        |  |                                                                                       |                                                                                           |                   |                                                                                       |                                                                                      |  | Date        |  | B          |         |
| AMU1                                                                               |                                                                                       | PRO   | JFAN                                                                                | MAP                                                                                              |  |                                                                                       |                                                                        |  |                                                                                       | Niveau                                                                                    | Etage             | Format                                                                                | Indice                                                                               |  |             |  |            |         |
| Projet                                                                             |                                                                                       | Phase | Auteur                                                                              | Emetteur                                                                                         |  |                                                                                       |                                                                        |  |                                                                                       |                                                                                           |                   |                                                                                       |                                                                                      |  |             |  |            |         |